UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

PG&E CORPORATION,

- and
PACIFIC GAS AND ELECTRIC

COMPANY,

Reorganized Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

CERTIFICATE OF SERVICE

- I, Sonia Akter, do declare and state as follows:
- 1. I am employed by Kroll Restructuring Administration LLC ("*Kroll*")¹, the claims and noticing agent for the Reorganized Debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On August 5, 2022, at my direction and under my supervision, employees of Kroll caused the following document to be served by the method set forth on the Claimants Service List attached hereto as **Exhibit A**:
 - Procedures for Appearing on an AT&T Conference Call for the Honorable Dennis Montali, a copy of which is attached hereto as **Exhibit B**
- 3. I have reviewed the Notices of Electronic Filing (NEF) for the above-listed document, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 4. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

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¹ Effective March 29, 2022, Prime Clerk LLC changed its name to Kroll Restructuring Administration LLC.

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Exhibit A

Exhibit A

Claimants Service List Served as set forth below

ADDRESSID	NAME	ADDRESS	CITY	STATE	POSTAL CODE	EMAIL	METHOD OF SERVICE
4082577	Miller, Kim Robin	140 Ruby Drive	Lakeport	CA	95453	krmco100@gmail.com	Overnight Mail and Email
4083623	Miller, Kim Robin	PO Box 1285	Lakeport	CA	95453		Overnight Mail
4080670	Walters, Andrew	P O BOX 7000	CARSON CITY	NV	89702		Overnight Mail
4077785	Walters, Andrew	P.O. Box 208	Indian Springs	NV	89018		Overnight Mail

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Exhibit B



Procedures for Appearing on an AT&T Conference Call for the Honorable Dennis Montali

Using information below, please login to the AT&T Conference call **5 to 10 minutes prior** to the scheduled hearing.

- If signing in by computer, the Court's preferred method, identify yourself when prompted.
- If calling in by telephone, the courtroom deputy will take roll prior to the hearing.
- The Court will ask parties to state their appearances when a case is called.
- Please ensure your equipment is adequate. Also, ensure that you have a dedicated,
 quiet space for the call.
- Please place your line on mute (not on hold) until your matter is called.

Reservations are <u>not</u> required. There is no fee to participate by AT&T Conference.

Procedures for joining by computer (the Court's preferred method):

- 1. Click on the web address link https://teleconference.uc.att.com/ecm/
- 2. Select "As Guest"
- 3. Enter (888) 808-6929 in the Dial-in phone number
- 4. Enter Meeting access code: 3770525
- 5. Enter your first and last name and case name, case number or line number
- 6. Check the box "I'm not a robot" and follow the prompt
- 7. Click on the "Call me" button. Enter your phone number. AT&T will dial out to the number you provided.
- 8. Answer the phone call. When prompted, **select #1** to join the conference

Procedures for joining by telephone:

1. Call the dial-in phone number: (888) 808-6929

2. Enter Meeting access code: 3770525

Important Notice to the Media and Public

Persons granted remote access to hearings and other proceedings held before the Court via telephone conference or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court.

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